



**Readings for 21<sup>st</sup> September, 2025 – St Matthew the Apostle**  
**Eucharist for Apostles & Evangelists**

**Old Testament Reading: Proverbs 3.13-18 (NRSVA)**

- <sup>13</sup> Happy are those who find wisdom,  
and those who get understanding,  
<sup>14</sup> for her income is better than silver,  
and her revenue better than gold. \_  
<sup>15</sup> She is more precious than jewels,  
and nothing you desire can compare with her.  
<sup>16</sup> Long life is in her right hand;  
in her left hand are riches and honour.  
<sup>17</sup> Her ways are ways of pleasantness,  
and all her paths are peace.  
<sup>18</sup> She is a tree of life to those who lay hold of her;  
those who hold her fast are called happy.

**Psalm 119.65-72 (CW)**

- <sup>65</sup> You have dealt graciously with your servant, ♦  
according to your word, O Lord.  
<sup>66</sup> O teach me true understanding and knowledge, ♦  
for I have trusted in your commandments.  
<sup>67</sup> Before I was afflicted I went astray, ♦  
but now I keep your word.  
<sup>68</sup> You are gracious and do good; ♦  
O Lord, teach me your statutes.  
<sup>69</sup> The proud have smeared me with lies, ♦  
but I will keep your commandments with my whole heart.  
<sup>70</sup> Their heart has become gross with fat, ♦  
but my delight is in your law.  
<sup>71</sup> It is good for me that I have been afflicted, ♦  
that I may learn your statutes.  
<sup>72</sup> The law of your mouth is dearer to me ♦  
than a hoard of gold and silver.

**New Testament Reading: 2 Corinthians 4.1-6 (NRSVA)**

<sup>1</sup>Since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. <

## **Gospel Reading: Matthew 9.9-13 (NRSVA)**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' <sup>12</sup> But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

## **Collect for St Matthew**

O Almighty God,  
whose blessed Son called Matthew the tax collector  
to be an apostle and evangelist:  
give us grace to forsake the selfish pursuit of gain  
and the possessive love of riches  
that we may follow in the way of your Son Jesus Christ,  
who, is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. '

